

Summer Solstice Sadhana Security Team Training

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LESSON 1:

Purpose of Solstice Sadhana Security Team:

The Security Service Team is responsible for the physical safety and well-being of the participants and the camp facilities by:

Consciousness: Being committed to your Security Sewa and the Security team. Being aware of your environment and the surrounding Solstice Sadhana site. Look at the bigger picture of your Security assignment area. Security mind set, be alert and watchful. Take mental snapshots, intuition.

Awareness: Being conscious of ever changing activities within the Solstice Sadhana environment. Establish a baseline of normal behavior through observation. Separate the merely unusual from the significantly unusual, using intuition and judgment.

Communicate: The significantly unusual: what you see, hear and smell that compromises the space for a peaceful Solstice Sadhana. See something...say something!

Solstice Sadhana Security Services:

- Require your implementation and communication of policies, procedures, and guidelines.
- Require you to perform the objectives outlined in the Security Team SOP's.
- Require your communication through the chain of command*, by communicating with the team members and Security Supervisor.
- Require that you manage your stress and act professionally during your Security Service.

*CHAIN OF COMMAND: is an orderly line of authority within the Security Team.

LESSON 2:

Guru Ram Das Puri (GRDP) Area:

GRDP is located on an ancient, sacred, Native American site for the purpose of conducting the 3HO Summer Solstice Sadhana event. The site is located on approximately 160 acres, with an east-west length of one mile, and a north-south length of one-quarter mile. The main entrance is on the west end of the property off of 31-mile road.

The Google map of GRDP shows the structures and layout of the camp, which for operational purposes are divided into four areas:

Area I includes the Tantric shelter, kitchen, bazaar and aperient buildings. This is the main area for Solstice Sadhana activities.

Area II surrounds Area I, is the camping area for the Solstice Sadhana camp participants. Areas I and II and the front gate are the areas that the Solstice Sadhana Security Team is responsible for securing.

Area III is the rest of the GRDP property not included in Ares I and II. There are residents and Children's Camp activity areas.

Area IV is the New Mexico State forest that surrounds GRDP.

LESSON 3:

Solstice Sadhana Security Team Structure:

The structure is based on the USMC Interior Guard model and has been modified for the Solstice Sadhana Security needs.

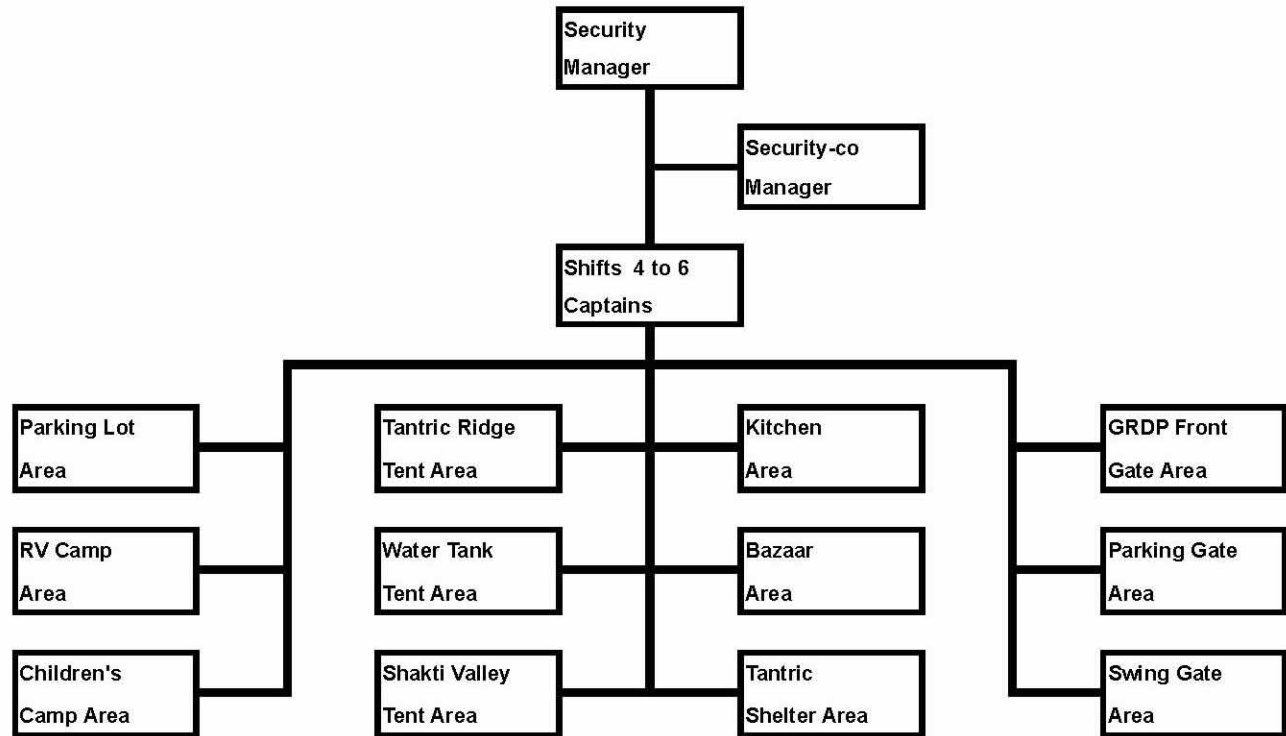
Participation in Solstice Sadhana Security is a team effort. Standing station during your shift is not your only commitment. Team members are available 24/7 to support the Security of the site for a peaceful and joyous camp experience for all, as directed by the Security Management.

The structure of the Solstice Sadhana Security Team and the position description are explained in the [Interior-Guard](#) document, which includes the [General Protocols](#) for standing Security Station, and other important information about the function of the Security Team.

Organization Levels of Command:

- 1. First Level of Command is the SECURITY MANAGERS**, who are responsible for implementing Solstice Sadhana Security policies and procedures and overseeing the Security Team's operation.
- 2. Second Level of Command is the SHIFT CAPTAIN**, who is responsible for deploying Sentries to assignments, and supervising all Security activities on their Security shift.
- 3. Third Level of Command is the SENTRY**, who is responsible for discharging the duties required at the Security Station or other Security Team assignments as required in the **General Protocols**, and Special Operating Protocols.

Summer Solstice Security Organization Chart



Summer Solstice Sadhana 2015 Security Team Training

Lesson 4:

GENERAL PROTOCOLS* FOR SENTRIES AT ALL SECURITY TEAM STATIONS

1. To take charge of this Security Station and all Solstice Sadhana Environments in view.
2. To walk my Security Station in an attentive manner, keeping always on the alert and observing everything that takes place within sight or hearing.
3. To report all violations of policies I am instructed to implement.
4. To repeat all calls from Sentries more distant from the Security Office than my own.
5. To quit my Security Station only when properly relieved.
6. To receive, obey, and pass on to the Sentry who relieves me, all orders from Officers of the Security Team and any messages from other Sentries.
7. To talk to no one while on my Security Station, except in the line of duty.
8. To give the alarm in case of fire, medical emergency or disorder.
9. To call the Shift Captain, in any case not covered by instructions.

10. To be especially watchful at night, and during the time for confronting, to question all persons on or near my Security Station and to allow no one to pass without proper authority.

11. To act respectfully, and with grace at all times.

12. To act only in ways as to provide Safe and Secure Environments whereby Solstice Sadhana participants may practice the teachings of **Yogi Bhajan**. And, in order that they may be inspired, and empowered to have a Healthy, Happy, Holy Solstice Sadhana experience.

Special Operation Protocols (SOPs) are additional Protocols for Sentries at each Security Station. These are based on conditions, which are unique to a particular Security Station, local requirements, or changing circumstances. SOPs are policies constructed and disseminated by Solstice Sadhana Management for use by the Security Team members. The Security Team will appropriately display SOPs for access by members. In addition to SOPs, Shift Captains may give other verbal and-or written orders, as necessary.

Security Office: The COMMAND POST for all Security related activities, communications and training.

Security Station: The stationary or roving post to which any Security Team member is assigned for the duration of a Security shift.

Chain of Command: An orderly line of authority within the Security Team from Security Manager to Shift Captain to Sentry. The Chain of Command DOES NOT prevent personnel from directly communicating with each other, to ask for, or to share information. All Security incidents must be reported up the Chain of Command for swift resolution. Many Security issues require confidentiality and discretion and must not be discussed outside of your Security duties.

Unity of Command: means that every individual is accountable to ONLY one designated Supervisor, to whom they report at the start, during, and at the end of their Security Shift.

Transfer of Command: is the process of moving the responsibility for the Security Command from one Security Manager to another, or from one Shift Captain to another. The Transfer of Command may change your direct supervisor. It is extremely important and essential that all incidents and open issues be communicated to the next shift so that continuity of collective information is not interrupted.

Checking In and Out for Duty: Sentries will check-in with the Shift Captain 15 minutes before start of shift to allow sufficient time for the Transfer of Command, to receive their assignment, and to checkout their Security equipment. At the end of each shift, after being properly relieved, each Sentry will checkout with the Shift Captain, and check-in their Security equipment.

Radios: Radio communication is limited only to the relevant Security communication needed for executing your assignment. Communications should use common language and terms. DO NOT use radio codes, shift-specific codes, acronyms, or jargon. Check with the Security Manager for Radio protocols, SOPs, on how to communicate by radio. Security radio is not a public telephone for others to conduct personal or camp business on.

Lesson 5:

Personal Protective Clothing and Gear for Security Duty:

The Sentry Uniform is currently the Security Vest. This identifies you as Security Team personnel. The Vest is your projection of responsibility and authority in performing Security services. You must wear the Security Vest at all times while on duty!

NOTE: Most, if not all, of these items should already be in the possession of Solstice Sadhana Attendees.

- a. Sturdy shoes (no flip-flops or sandals)
- b. Clothing that covers your arms and legs that protects you from the sun and cold
- c. Head covering and sun visor to protect your head and face
- d. Sunglasses to protect your eyes
- e. Coat and poncho to protect against inclement weather
- f. Additional essential items: flashlight, whistle, water bottles, notebook and pencil, reliable watch
- g. Personal First Aid Kit, i.e., sunscreen, lip balm, insect repellent, Band-Aids, personal medication, (e.g., aspirin, insulin, epinephrine)

IMPORTANT NOTICE: Do not dispense oral or injectable medications to others under any circumstances. Call the Security Office for medical assistance.

Sentries Must Always Act As An Asset To The Mission. In other words you must be as self-reliant as possible, in order to be the most effective. Sentries must themselves be a secure presence.

Sentries as Solstice Sadhana Hosts: Members of the Security Team are cordial, diplomatic and helpful. Know the layout of the camp and have the Solstice Sadhana guidebook with you, so that information can be shared.

Lesson 6:

Solstice Sadhana Camp Policies and Rules

Is GRDP a public place? Is GRDP private property? 3HO is the proprietor of GRDP during Summer Solstice Sadhana and these are the camp policies and rules:

Code of Conduct

- Solstice Sadhana Celebration is strictly a drug-free, alcohol-free, and smoke-free event.
- Pets are not permitted at Solstice Sadhana Celebrations. If you require the assistance of a service or therapy animal, you must present 3HO with a note from your doctor and your Service Animal identification.
- Please turn off cell phones and all other personal electronics, before participating in Morning Sadhana, Workshops and White Tantric Yoga.
- Solstice Sadhana Celebration is a vegetarian event and non-vegetarian foods are not permitted including eggs and fish.
- Photography and filming are not permitted during White Tantric Yoga. Flash photography is not permitted during Morning Sadhana.
- Candles, matches, incense and other combustible materials are prohibited at Solstice Sadhana Celebration unless they have been approved by 3HO for all-camp activities.

- Criminal activities will not be tolerated. If you are suspected of criminal activity, 3HO staff and local law enforcement will investigate you. If you are found guilty of criminal activities, you will you may be prosecuted to the full extent of the law and restricted from attending future 3HO events.
- All-camp quiet hours are 9:45 PM – 3:15 AM except in designated areas and with 3HO administration approval.
- No firearms or weapons are allowed on the premises, including Conceal Carry of handguns. Kirpans are allowed.

Dress Code

- All clothing should reflect the spiritual environment of Solstice Sadhana.
- Transparent clothing is not appropriate.
- Undergarments must be worn.
- Shirts must be worn at all times other than swimming and bathing.

3HO Foundation International reserves the right to request the departure of participants who do not adhere to the Conduct and Dress Code.

Lesson 7:

Special Operating Protocols:

Each Security assignment has a SOP for each station and tour of duty. The SOP is the detailed instructions for performing the station duties

Front Gate Security SOP

Purpose of Front Gate Security:

- Screen persons entering Solstice Sadhana site to insure public safety
- Stop and greet people entering GRDP.
- Ask them if they are just arriving at Solstice Sadhana?
- Are they pre-registered? Yes or No
- If yes, do they have their registration TICKET?
- If yes, put the TICKET registration number on the dashboard.
- Record the vehicle license number and driver's name.
- **Profile the people** as Solstice Sadhana types, with tents and luggage in their car
- Pre-registered people, WITH a registration TICKET, are directed to the registration gate and will go to luggage, then to Solstice Sadhana parking (right side).
- Those WITHOUT a pre-registration TICKET are directed to the registration gate and into the temporary registration parking area (left side) to register, receive a badge and TICKET, and then move their car to luggage and Solstice Sadhana parking.
- Solstice Sadhana attendees, who have registration badges, may freely enter camp. Every person in the car must have a badge, or go to registration and get a badge.
- Persons entering camp without badges are detained and checked out with registration or other camp managers to confirm their purpose for entering.

- **Deter persons on watch-list**, whom 3HO has banned from the Solstice Sadhana property. Park their car at the front gate and call the shift captain. The **watch-list** will be posted or present at the Front Gate tent.
- **Deter unauthorized persons**, whom are not part of the Solstice Sadhana activates, don't respond to the greeting Sat Nam, not registered and no luggage from entering GRDP.
- Direct vendors (signs on their vehicles) to appropriate area and in some cases notify specific Solstice Sadhana team of their arrival. Explain that there are two more gates to pass through.
- Check badges of persons entering property to determine if they are registered and should be on site. People without badges are directed to registration.
- Briefly check with people leaving the camp to see that they have their badge. Explain that they will need it to re-enter.
- **Direct emergency vehicles. Alert Registration Gate to clear the gate and Chain Gate to lower the chain. Notify camp areas of their arrival when appropriate.**
- **After registration hours, have all the arriving people in their vehicle fill out an after hour's registration report in addition to the vehicle record.**
- Close the front gate between 10:00 PM and 3:30 AM (not locked). Contact every person trying to enter or leave camp for his or her ID, and as to his or her reason for traveling after hours.
- People who do not cooperate with the security procedures and drive into camp; radio the registration gate sentry and have them put the chain up to close the registration gate until the issue is resolved.
- Call the shift captain for assistance as needed.

Hours of Staffing:

The Front Gate will be staffed 24 hours a day.

Registration Gate Security SOP

Purpose of Registration Gate Security:

- Stop and greet new arrivals.
- **Profile the people** as Solstice Sadhana types, with tents and luggage in their car, or badges.
- Direct persons entering the Solstice Sadhana site to registration and parking.
- Pre-registered people, WITH a registration TICKET, put the registration number on the dashboard. Directed them to the luggage drop off and Solstice Sadhana parking (right side). They are instructed to walk back to Registration tent and pick up their badge.
- Those WITHOUT a pre-registration TICKET are directed into the temporary registration parking area (left side) in front of the Registration tent to register, receive a badge and parking TICKET, move their car to luggage and on to Solstice Sadhana parking.
- Solstice Sadhana attendees, who have registration badges, may freely enter camp. Every person in the car must have a badge, or go to registration and get a badge.
- Deter persons on **watch-list**, whom 3HO has banned from the Solstice Sadhana property. The **watch-list** will be posted at the gates. Delay the person and immediately contact the Shift Captain if you suspect someone is on the list.
- Deter unauthorized persons, who is not part of the Solstice Sadhana activates, from entering.
- Direct vendors to appropriate area and in some cases notify specific Solstice Sadhana team of their arrival. Venders should be driving their company vehicle.

- Check badges of persons entering camp to determine if they are registered and should be on site. People without badges are directed to registration.
- Persons leaving camp may pass without stopping for the sentry.
- **Direct emergency vehicles. You will have been alerted by Front Gate and will have cleared the gate and roadway of vehicles and pedestrians.**
- The registration gate (chain) is always open, except when instructed to deter cars from entering or leaving camp, as requested by the front gate or the chain gate. Contact every person trying to entering or leaving camp between 10:00 PM and 3:30 AM for ID and as to their reason for traveling after hours
- People who do not cooperate with the security procedures and drive out of camp; radio the front gate sentry and have them close the front gate until the issue is resolved.
- Call the shift captain for assistance as needed.

Hours of Staffing:

The Registration Gate will be staffed 24 hours a day.

Chain Gate Security SOP

Purpose of Chain Gate Security:

- Control vehicle access to the main Solstice Sadhana camp area.
- Stop and greet vehicles and drivers. The gate chain is up.
- Request their purpose for entering the main Solstice Sadhana camp area.
- If it is legitimate Solstice Sadhana business, have them sign the pass roster and issue them a camp pass, to be returned to the chain gate sentry upon exiting. Lower the chain and let them pass.
- Deter unauthorized persons, who are not part of the Solstice Sadhana business activities, from entering.
- Direct vendors to appropriate area and in some cases notify specific Solstice Sadhana team of their arrival.
- Check badges of persons entering camp in vehicles to determine if they are registered and should be on site. People without badges are directed to registration.
- Deter persons on **watch-list**, whom 3HO has banned from the Solstice Sadhana property. The **watch-list** will be posted in the Security Office. **Immediately contact the Shift Captain if you suspect someone is on the list.**
- Persons leaving the main camp area, may exit after returning their camp pass to the sentry. The sentry will lower the chain.
- **Direct emergency vehicles. You will have been alerted by Front and/or Registration Gate and will have dropped the chain and cleared the area of vehicles and pedestrians.**
- The Chain Gate remains closed, until the sentry opens it to allow vehicles to pass.
- People who do not cooperate with the security procedures and drive into the main Solstice Sadhana camp area; radio the shift captain to resolve the issue.
- Call the shift captain for assistance as needed.

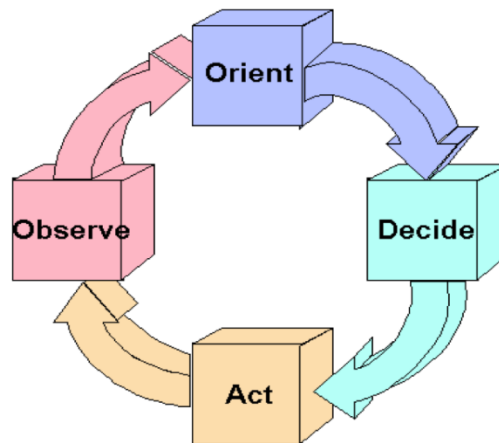
Dates and Hours of Staffing:

The Chain Gate will be staffed from June 17th through June 27th, 24 hours a day.

Lesson 8:

Communication: Every action begins with a thought. The OODA Loop is schismatic of the decision process. The loop starts with an **Observation** that leads to **Orientation** that leads to **Decision** what to do, which leads to **Action**. The loop is repetitive; the action leads to another observation and the cycle continue. The individuals engaged in the conversation are all processing their own OODA loops.

Boyd's OODA Loop



A casual meeting: a person is walking toward your Security Station, **OBSERVE**. You make eye contact, **ORIENT**. You want to speak, **DECIDE**. You say Sat Nam, **ACT**. Each of the two people has a similar process.

A conformational meeting: a person is walking toward your Security Station, **OBSERVE**. You make eye contact, **ORIENT**. You want to speak, **DECIDE**. You say Sat Nam, can I help you, **ACT**. This time the person you meet has an agenda, and they are in between the **Decide** and **Act** in the loop. Meanwhile, you are in the **Observe** and **Orient** part of the loop. Your response is to distract, deflect, delay and direct their intended action, and bring them back to the **Observe** location in the loop and seek a solution other than their original intention. Shortcut their OODA loop before they act inappropriately. Let your intuition guide you.

Communication Skills Role Play: There are two common communication encounters a sentry will encounter. The first is persons in vehicles either entering camp, or the parking area. The second is a person walking around camp. The sentries should be friendly, courteous and helpful. Vehicle drivers will need explicit directions on where to park and where go to register for camp. People in camp without a badge are approached to ask if they are registered, and if so to please wear their badge.

A secure camp requires that everyone to be registered, or otherwise accounted for. This has been 3HO's policy in the past, but it has not been enforced. Change is difficult; therefore, practicing communicating these important camp policies will ease the transition.

STRIVE FOR COMMON GROUND- Seek a fundamental level of agreement, before attempting to pose arguments to address the issues at hand (we all came to Solstice Sadhana for a great experience). Much conflict can be avoided if the principals involved can agree on some root concerns, needs or conditions. That permits the energy of the argument to be directed at improvement or enhancement rather than a contest of wills over agreed-upon issues.

BE CALM - Becoming angry damages your image, reduces your ability to think and argue effectively, reduces your impact on the situation and reinforces the behavior of those opposing you. Stay calm on the outside, even if your insides are in a massive turmoil, and make every effort to retain self-control.

BE PREPARED - Do your homework. Know the issues at hand, (have the Solstice Sadhana guide book at hand) the arguments that may be posed and the types of argument that will be used. Prepare your responses prior to the encounter and be ready to respond effectively to the arguments and the forms of argument used. Be specifically prepared to complete or illuminate half-truths and to extract working definitions of terms that may be ambiguous. If possible used sources cited by the opposition to rectify inaccuracies.

BE FACTUAL - Make sure that your information is accurate and documented (have the Solstice Sadhana guide book at hand). Label all opinions expressed giving your justifications or reasoning behind them. If you have personal data on the topic or issue, list it. If you need information, know where to get it. Defer to authorities with standing in a field (experts). Avoid mudslinging contests and similar forms of inaccurate argument.

BE HONEST - Do not worry about defending everything, righting every wrong or inflicting truth and justice on the situation. Let the audience come to its own conclusions. Most people are able to reach reasonable conclusions when given the opportunity and a clear set of choices. Any question of honesty results in confusion and reduced support. Use the root ethics and mores of the society in support of your argument, but do not try to pull the wool over anyone's eyes. It will destroy the honest hard-working straight-shooting image you want to project.

BE POSITIVE - Take the offensive with the positive aspects of your argument. State what the outcomes have been or may be if the course of action proposed is taken. List the positive points while acknowledging the negative or cost factors, allowing the groups to reach logical conclusions. Worry more about the positively communicating your arguments than tearing opposing arguments apart.

SHOW CONCERN FOR OTHERS - Nothing kills your image, credibility or impact faster than coming across as a callous, boorish or obnoxious person without feeling for Solstice Sadhana participants. On the other hand, nothing will kill the other side's image faster than having a calm, concerned and positive person representing a dissenting argument.

WATCH YOUR APPEARANCE - Be careful that your dress, personal mannerisms and speech characteristics do not make others ill at ease. Be particularly sensitive to avoiding the use of words and "colorful metaphors" that might ruin your image. Dressing on the level of your audience breaks down barriers and increases acceptance as a colleague rather than an outsider.

USE PROPER LANGUAGE and GOOD GRAMMAR - If the image projected is one of a poorly educated person, it will reflect on the truth-value placed on your argument. Try to be as careful about the use of the language as possible. Practice good grammar to help you use it better in an argument context. It adds weight to your words, even if it does not make them easier to understand.

BE PREPARED TO ACCEPT SUCCESS - When a conflict has been successfully resolved be prepared to behave as an active participant in the solutions and their implementation. Accept victory holding an olive branch, accept the other outcome with magnanimity, or politely decline to participate in the process. Avoid personal involvement in sniping or sabotage and discourage others from the processes.

Lesson 9:

Security Strategies and Tactics: Dealing with the significantly unusual behavior.

- Solstice Sadhana is a soft target and a potentially high impact target
- Internal and external threats
- Importance of theft prevention – use the property check room
- Defense-in-Depth - front gate - parking gate - swing gate
- Communicate security related information
- Being perceived as non-vulnerable - deterring
- First preventer – Eyes & Ears, see something say something
- Behavior profiling – What vs. Who
- Prevention is easier and safer than response
- Critical time gap – the onsite law enforcement response

Compliment of the Solstice Sadhana security/safety team and the Rio Arriba Sheriff Deputies

The Solstice Sadhana Security Team is focused on the welfare, Safety and Security of the participants and the Solstice Sadhana site (**prevention**). The Rio Arriba sheriff deputies are focused on the same things from a law enforcement response (**reaction**). The Security Team and the Sheriff Deputies are two sides of the same coin.

An example of the complimentary nature of the Security Team and the Sheriff Deputies is the scaling of force. The Security Team is limited to appropriate **level one and two** use of force. NO TOUCHING. Your verbal tools are the most powerful. The sheriff deputies may use any reasonable level of force to perform their law enforcement duties.

Six levels of scaling force:

Level I: Presence

Level II: Voice

Level III: Touch

Level IV: Empty-Hand Restraint

Level V: Less-Lethal Force

Level VI: Lethal Force

The Solstice Sadhana Security Team needs to maintain an awareness of the Solstice Sadhana camp rules and policies; in addition, the team need to know what kind of behavior is inappropriate or

considered a criminal offence under the New Mexico Statutes. The Security is not going to affect the arrest of anyone; the deputy sheriffs will deal with that. For your information these are most of the statutes that apply to unwelcome behavior in camp.

Lesson 10:

New Mexico Statutes, Chapter 30 — Criminal Offenses

30-3-1. Assault: Assault consists of any unlawful act, threat or menacing conduct which causes another person to reasonably believe that he is in danger of receiving an immediate battery, or the use of insulting language toward another impugning his honor, delicacy or reputation. Whoever commits assault is guilty of a **Petty Misdemeanor**.

30-3-4. Battery: Battery is the unlawful, intentional touching or application of force to the person or another, when done in a rude, insolent or angry manner. Whoever commits battery is guilty of a **Petty Misdemeanor**.

30-7-2. Unlawful Carrying of a Deadly Weapon: Unlawful carrying of a concealed loaded firearm or any other type of deadly weapon: Property owners may prohibit the carrying of firearms onto property they lawfully possess by posting signage or verbally notifying persons upon entering the property. Violating these "gun-free" establishments is a **Fourth Degree Felony**.

30-8-1. Public Nuisance: A public nuisance consists of knowingly creating, performing or maintaining anything affecting any number of citizens without lawful authority, which interferes with the exercise and enjoyment of public rights. Whoever commits a public nuisance is guilty of a **Petty Misdemeanor**.

30-9-12. Criminal Sexual Contact: Criminal sexual contact is the unlawful and intentional touching of or application of force, without consent. Criminal sexual contact is a **Misdemeanor**.

30-14-1. Criminal Trespass: Criminal trespass consists of knowingly entering or remaining upon posted private property without possessing written permission from the owner or person in control of the land is a **Misdemeanor**.

30-16-1 Larceny: Larceny consists of the stealing of anything of value that belongs to another.

30-16-2 Robbery: Robbery consists of the theft of anything of value from the person of another or from the immediate control of another, by use or threatened use of force or violence. Whoever commits robbery is guilty of a **Third Degree Felony**

30-16-3 Burglary: Burglary consists of the unauthorized entry of any vehicle, dwelling or other structure, movable or immovable, with the intent to commit any felony or theft therein. Any person who, without authorization, enters any vehicle, or other structure, movable or immovable, with intent to commit any felony or theft therein is guilty of a **Fourth Degree Felony**.

30-16-20 Shoplifting: Willfully taking possession of or concealing merchandise with the intention of keeping it without paying for it.

30-16-26 Theft of a Credit Card by Taking or Retaining Possession of Card Taken: A person who takes a credit card from the person, possession, custody or control of another without the cardholder's consent is guilty of a **Fourth Degree Felony**.

30-17-1 Improper Handling of Fire: Improper handling of fire consists of causing a fire to be started in any inflammable vegetation upon the lands of another person, by means of any lighted cigar, cigarette, match or other manner. Whoever commits improper handling of fire is guilty of a **Petty Misdemeanor**.

30-20-1 Disorderly Conduct: Disorderly conduct consists of engaging in violent, abusive, indecent, profane, boisterous, unreasonably loud or otherwise disorderly conduct, which tends to disturb the peace. Whoever commits disorderly conduct is guilty of a **Petty Misdemeanor**.

30-20-2 Public Affray: Public affray consists of two or more persons voluntarily or by agreement engaging in any fight to the disturbance of others. Whoever commits public affray is guilty of a **Petty Misdemeanor**.

30-20-16 Bomb Scares Unlawful: Making a bomb scare consists of falsely and maliciously stating to another person that a bomb or other explosive has been placed in such a position that property or persons are likely to be injured or destroyed. Whoever commits making a bomb scare is guilty of a **Fourth Degree Felony**.

30-31-23 Controlled Substances; Possession Prohibited: It is unlawful for any person intentionally to possess a controlled substance unless the substance was obtained pursuant to a valid prescription or order of a practitioner while acting in the course of his professional practice or except as otherwise authorized by the Controlled Substances Act [[30-31-1](#) NMSA 1978]. It is unlawful for any person intentionally to possess a controlled substance analog. Controlled substance, schedule I or II, is guilty of a **Fourth Degree Felony**.

Be diligent, do your duty, and have a safe Summer Solstice Sadhana!