

Boulder County Sheriff's Office

JOE PELLE
Sheriff

NOTICE OF WRIT OF RESTITUTION §13-40-122 C.R.S.

TO: Drashan Singh Himmat Kaur SRI GURU GRANTH SAHIB
AND ALL OTHER PERSONS RESIDING, OCCUPYING OR STAYING AT THE PREMISES
LOCATED AT 3840 Baseline Rd., Boulder, CO GURU AMAR DAS GURDWARA
THE BOULDER COUNTY SHERIFF'S OFFICE IS ORDERED BY A BOULDER COURT ORDER
TO ENFORCE A WRIT OF RESTITUTION (EVICTION) FOR THESE PREMISES. THIS MEANS
YOU MUST MOVE OUT AFTER THE EXPIRATION OF FORTY-EIGHT HOURS FROM THE
TIME OF THE ENTRY OF SUCH ORDER, AND IF YOU DO NOT VACATE BY THIS TIME; THE
SHERIFF'S OFFICE IS **REQUIRED** BY THE COURT ORDER TO ENTER AND REMOVE YOU
AND ALL YOUR POSSESSIONS.

STAY OF EXECUTION DATE: N/A

PLEASE BE AWARE THAT THE SHERIFF'S OFFICE HAS NO LEGAL RESPONSIBILITY TO
PACK YOUR BELONGINGS FOR REMOVAL AND/OR TO SAFEGUARD YOUR PROPERTY
ONCE IT IS REMOVED. YOUR PERSONAL POSSESSIONS WILL BE REMOVED TO THE
PUBLIC RIGHT OF WAY.

WARNING

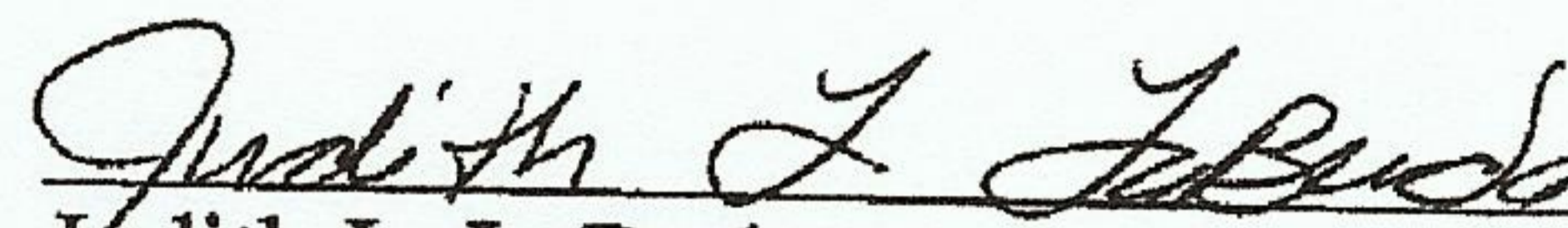
THIS IS YOUR FINAL NOTICE TO

VACATE THESE PREMISES

NOTICE POSTED ON PREMISES ON 6-25-15 AT 1325 HRS
BY DEPUTY: J. Mendez #597
CIVIL SECTION CASE NUMBER: C15-1264

This Writ of Restitution shall remain in effect for 49 days after issuance and shall automatically expire thereafter.

Date: June 22, 2015 nunc pro tunc June 19, 2015



Judith L. LaBuda
District Court Judge

CKS
1264

DISTRICT COURT, BOULDER COUNTY, COLORADO 1777 6 th Street Boulder, Colorado 80302 303-441-3750	DATE FILED: June 22, 2015 CASE NUMBER: 2015CV114
Plaintiff: SIKH DHARMA OF COLORADO, a Colorado Nonprofit Corporation v. Defendant: DRASHAN SINGH, aka DARSAN SINGH; HIMMAT KAUR VICTORIA; and any and all other occupants <i>AND SRI GURU GRANTH SAHIB</i>	<p style="text-align: center;">Δ COURT USE ONLY Δ</p>
Attorneys for Plaintiff: Ronald D. Jung, #17454 Weston M. Cole, Esq., #44277 Jung & Kranz, P.C. 1434 Spruce Street, Suite 100 Boulder, Colorado 80302 Telephone: 720-943-1095 Facsimile: 720-726-8001 E-mail: ron@legalrealty.com	Case Number: 2015 CV 114 Division: 2 Courtroom:
WRIT OF RESTITUTION	

The People of the State of Colorado

To the Sheriff of Boulder County

Whereas, Sikh Dharma of Colorado, Plaintiff, obtained a judgment on June 19, 2015, against Drashan Singh, aka Darsan Singh and Himmat Kaur Victoria and any and all other occupants, Defendants, pursuant to the Colorado Forcible Entry and Detainer (FED) statutes, §13-40-101, *et seq.*, C.R.S. ordering possession of the premises located at:

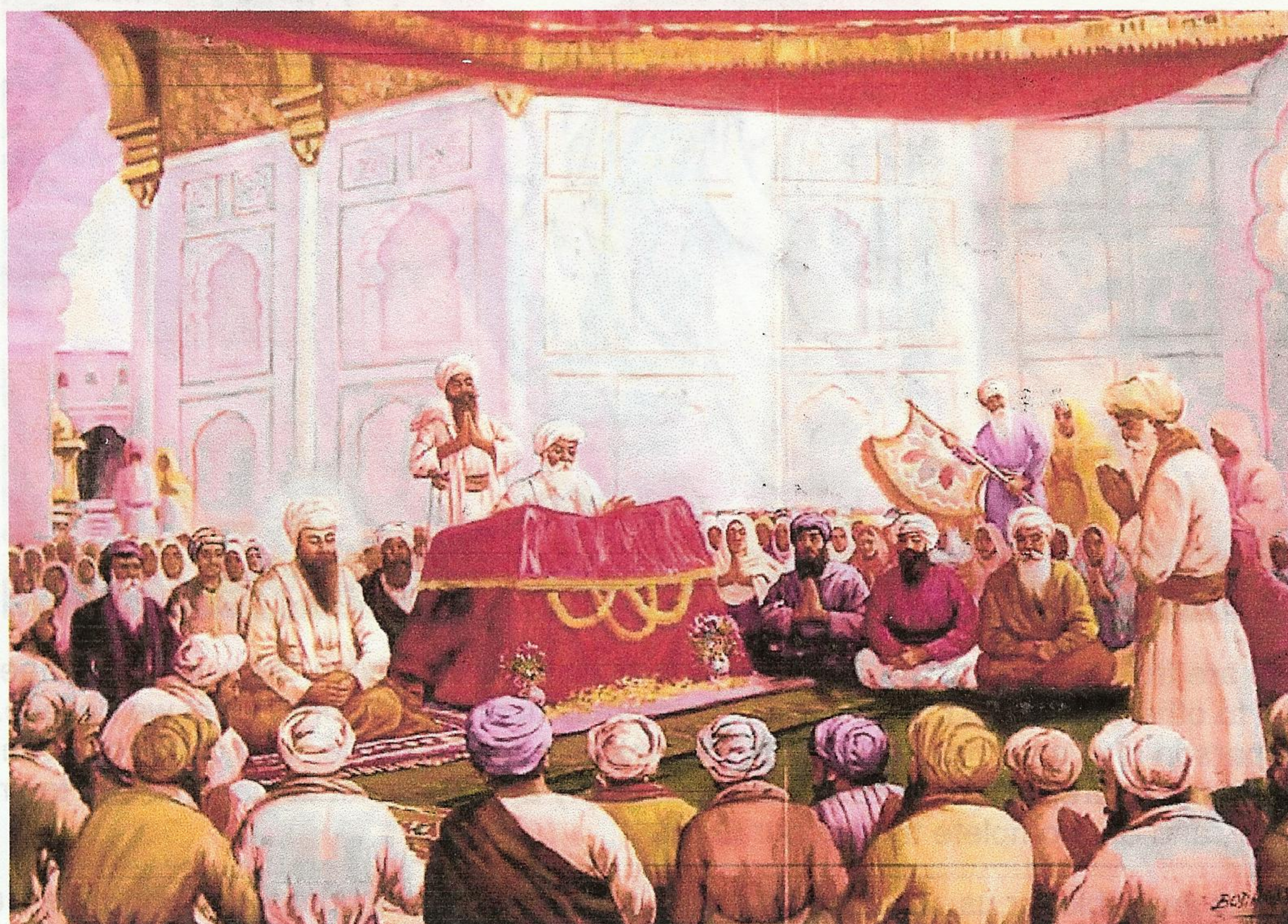
Street Address: 3840 Baseline Road, Boulder, Colorado 80303, County of Boulder, State of Colorado
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You are hereby ordered to remove the Defendants and their property from the premises and restore the Plaintiff to the possession of the premises stated above and to make proper return according to law.

**This is revealed through the True Guru's grace. Meditate.
True in the beginning; Through all Ages; True even now.
O Nanak, The One Creator shall always be True!**

Sat Naam! The Siri Guru Granth Sahib is our Guru. For most of us, this is what we believe. Yet, if we are honest, it is mostly a concept. Imagine that you are in the presence of an intuitive person who can read your every thought and know your every feeling. This person is a Master and would receive deep respect from his spiritual students. Suppose you bow to this great person to show the customary respect. This intuitive person can read what is going on inside you. They know whether or not you are thinking average thoughts, or if you are truly imbued with devotion to the point where your heart moves you to bow. You might as well be honest with where you are at. Pretending will not convince anyone.

Let us apply this to **Siri Guru Granth Sahib ji**. Can you honestly say that when you bow you are full of devotion and moved with awe from being in the presence of such a great being? When you bow, are you consciously offering yourself to your Guru? We need to pass on this relationship with the Guru to our children so that the light of the Guru's Word can grow and spread. Yet how can we pass on a relationship if we ourselves are not relating honestly?



What if you were in the presence of the Guru and the Guru could measure your state on a scale from 'ritual' to 'love'. How would you rate yourself on the scale? Would it be mostly ritual with a few moments of, "Waheguru please bless me"? Or is it a little bit of ritual with mostly, "Guru ji, my life is for you. I am your beloved child. I will perform your service and serve all your beloveds, too."

Aakaa jeeva, visrai mar jao.

When I speak of You I live. When I forget You I die.

Whoever we are, and whatever our relationship with the Guru, there is always room for growth. Let this Guru Gaddi Day be a day where we demonstrate, to our own selves, that we do have a relationship with Siri Guru Granth Sahib ji, and that relationship keeps growing in love.

Let us all ask ourselves, "What could happen on this Guru Gaddi Day that would let me know that I am in a relationship with the Guru?" If we are not sure that it is even possible for the Siri Guru Granth Sahib to be a living Guru, then the question becomes, "If this is real, let it be known to me."

Jo mange thakur apune te, soi soi deve.

Whatever is asked of the Master, that is surely given.

Ask for it to be real. Ask for it to have an impact on your life. Ask for it to be proven. Ask for a miracle. Surely we will get an appropriate answer.



When we are truly relating to the Siri Guru Granth Sahib ji as a living Guru, we don't need to explain it to others. We don't need to heavily impress upon our children what we believe. When a person is in a loving relationship, it speaks for itself. For the sake of the children, for the sake of the future, for the sake of our own destiny and souls, let us use this day to prove our love of, and our complete trust in our Guru.

The Guru is available for us, waiting for us to join in spirit. It rests upon us to bring the Guru alive. This is our invitation and this is our spiritual challenge. Imagine, as a Sangat (the Sikh congregation), if we determined that somehow, some way, the Guru will come alive today. There shall be a miracle. Let's do it!

In honor of our living Guru, whom we bring alive within ourselves, have a blessed and miraculous **Guru Gaddi Day**.

Waheguru ji ka Khalsa! Waheguru ji ki Fateh! -- **Sikhnet.com**

Spotlight

THE PHYSIOLOGY OF THE WORD